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PATENT APPLICATION Docket No. 11960.224

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Box: PATENT APPLICATION Assistant Commissioner for Patents** Washington, DC 20231

Sir:

Transmitted herewith for filing is the patent application of Curtis Thompson for LASER ENHANCED PERSONAL DATA ASSISTANT comprising seventeen (17) pages of specification and claims, and a single signature Declaration, Power of Attorney and Petition.

## Enclosed also are:

<u>x</u>	Five (5) sheets of drawings			
<u>x</u>	An assignment of the invention to 3Com, including a Form PTO-1595 recordation cover sheet.			
	A certified copy of an application.			
	An Associate Power of Attorney			
	A Verified Statement to Establish Small Entity Status Under 37 C.F.R. § 1.9 and 37 C.F.R. § 1.27			
<u>X</u>	A Certificate of Mailing by "Express Mail" certifying a filing date of March,  1998 by use of Express Mail Label No. EM521657065US.			

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Assis	tant Commissioner for Patents
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The filing fee has been calculated as shown below.

			Small Entity			Other Than a Small Entity	
For	No. Filed	No. Extra	Rate	Fee	or	Rate	Fee
Basic Fee				\$395			\$790
Total Claims	18 - 20 =	0	x 11=	\$	or	x 22 =	\$ 0
Ind. Claims	3 - 3 =	0	x 41=	\$	or	x 82 =	\$ 0
Multiple Dependent Claims Presented +1				\$	or	+270=	\$
			Total	\$	or	Total	\$790

- Please debit Deposit Account No. 23-3178 in the amount of \$\_\_\_\_\_ for the government filing fee.

  Please debit Deposit Account No. 23-3178 in the amount of \$40.00 for recordation of the enclosed Assignment.

  A check in the amount of \$830.00 is enclosed to cover the \$790.00 filing fee and the \$40.00 recordation fee of the enclosed Assignment.

  The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

  Any additional filing fees required under 37 C.F.R. § 1.16.

  Any patent application processing fees under 37 C.F.R. § 1.17.
- The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 23-3178.
  - x Any patent application processing fees under 37 C.F.R. § 1.17.

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		The issue fee set forth in 37 C.F.R. § 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 C.F.R. § 1.311(b).
	<u>X</u>	Any filing fees under 37 C.F.R. § 1.16 for presentation of extra claims.

<u>x</u> Triplicate copies of this letter are enclosed.

Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this \_9\_ day of March 1998.

Respectfully submitted,

Machael F. Kripger
Attorney for Applicant
Registration No. 35,232

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## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

"Express Mail" Mailing Label No.: EM521657065US

Date of Deposit: March 9, 1998

I hereby certify that the following documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above in an envelope addressed to Box PATENT APPLICATION, Commissioner of Patents and Trademarks, Washington, D.C. 20231:

- Patent application in the name of Curtis Thompson for LASER ENHANCED PERSONAL DATA ASSISTANT (17 pgs.)
- Formal Drawings (five (5) sheets)
- Assignment with Form PTO-1595 cover sheet (4 pgs.)
- Declaration, Power of Attorney and Petition (2 pgs.)
- Transmittal Letter (3 pgs.)
- Check No. 101809 for \$830.00
- Postcard

Dated this \_\_\_\_\_ day of March 1998.

Respectfully submitted,

Attorney for Applicant Registration No. 35,232

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